

**VILLAGE BOARD MEETING**

**posted 3- 12-2023**

**3:00 p.m.**

**AGENDA**

**March 14, 2023 7:00 p.m.**

- 1. Roll Call**
- 2. Minutes**
- 3. Bills**
- 4. Treasurer's Report**
- 5. Grants – B Stocks/Fehr-Graham**
- 6. Beth Baranski – Soil & Water**
- 7. Victoria Guthrie – Historical Society**
- 8. Street Projects**
- 9. Zoning Reports**
- 10. Water Connection – Franklin Street**
- 11. Audit**
- 12. Summer Hire/Job Description**
- 13. Motorcycle Awareness Month**
- 14. Budget**
- 15. Electric Substation**
- 16. Water Meters & Readers**
- 17. Removal of Conditional Zoning Agreement – 101 Washington**
- 18. Audience**
- 19. Committee Reports**
- 20. Board Comments-Personnel – Executive Session**
- 21. Adjournment**

**Committee Meeting – March 14, 2023 8:00 a.m.**