

**VILLAGE BOARD MEETING**

**posted 2-12-23**

**3:00 p.m.**

**AGENDA**

**February 14, 2023 – 7:00 p.m.**

- 1. Roll Call**
- 2. Minutes**
- 3. Bills**
- 4. Treasurer's Report**
- 5. Grants – B Stocks/Fehr-Graham**
- 6. Street Projects**
- 7. Zoning ADM Report - Sean**
- 8. Housing Study Report**
- 9. Water Connection Franklin Street**
- 10. Audit**
- 11. Police Contract**
- 12. Summer Hire / Job description**
- 13. Vehicle Stickers**
- 14. 200 Jefferson/105-107 Jefferson – Terry**
- 15. After Prom donation**
- 16. Special Meeting – February 23, 2003 – 5:00 p.m./Public Hearing**
- 17. Audience**
- 18. Committee Reports**
- 19. Board Comments- Personnel - Executive Session**
- 20. Adjournment**

**Committee Meeting - February 14, 8:00 a.m.**