

VILLAGE BOARD MEETING

posted 11-6-22

3:00 p.m.

AGENDA

November 8, 2022 – 7:00 p.m.

- 1. Roll Call**
- 2. Minutes**
- 3. Bills**
- 4. Treasurer's Report**
- 5. Grants – B Stocks**
- 6. Village Sign**
- 7. Street Project**
- 8. Zoning ADM Report – Building Inspection - Sean**
- 9. Tax Levy**
- 10. County Animal Control**
- 11. Housing Study – NW Illinois Economic Development – Dave Schmit**
- 12. Tree Trimming**
- 13. Sidewalks**
- 14. Christmas Decorations**
- 15. Ambulance**
- 16. Surplus Lot #09-001-399-06**
- 17. Audit**
- 18. Audience**
- 19. Committee Reports**
- 20. Board Comments- Personnel**
- 21. Adjournment**

Committee Meeting November 8, 2022 8:00 a,m