## **VILLAGE BOARD MEETING**

POSTED 9-11-22

## **AGENDA**

3:00 p.m.

September 13, 2022 - 7:00 p.m.

- 1. Roll Call
- 2. Minutes
- 3. Bills
- 4. Treasurer's Report
- 5. Grants B Stocks
- 6. Village Sign
- 7. Street Project
- 8. Zoning ADM Report Sean
- 9. 105/107 Jefferson & 201 Jefferson St.
- 10. Illinois Municipal League Conference
- 11. NW Illinois Economic Development Request
- 12. Fire Dept. Request
- 13. Grass Mowing
- 14. Mallard Fest
- 15. Water Tower
- 16. Garbage
- 17. Surplus Lot #09-001-399-06
- 18. Audit
- 19. Building Inspections
- 20. Audience
- 21. Committee Reports
- 22. Board Comments- Personnel
- 23. Adjournment