

Posted 2/4/22 @ 3 p.m.

VILLAGE OF HANOVER

AGENDA

February 8, 2022

7:00 p.m.

- 1.) **Roll Call**
- 2.) **Minutes**
- 3.) **Bills**
- 4.) **Treasurer's Report**
- 5.) **Vinetta Stevenson**
- 6.) **Bridgette Stocks - Grants**
- 7.) **DACRA Ordinance**
- 8.) **Garbage - Recycle Bins - Contract**
- 9.) **Donation - Jo Daviess Conservation Request**
- 10.) **Food Pantry Request**
- 11.) **Park District Sign**
- 12.) **Abatement Ordinance - Water Tower**
- 13.) **Confirm Appointment - W/S Operator**
- 14.) **February 22nd Meeting - Patrick Callahan**
- 15.) **Zoning Admin Report - Sean Murphy**
- 16.) **Audience**
- 17.) **Executive Session**
- 18.) **Action from Executive Session**
- 19.) **Adjournment**

***** Masks Required for ALL in attendance**

Personnel Meeting - 2/7/22 @ 8 AM.