

**POSTED 8-8-21 3:00 P.M.**

**VILLAGE OF HANOVER**

**AGENDA 8-10-21**

**7:00 P.M.**

- 1. Roll Call**
- 2. Announcements**
- 3. Minutes**
- 4. Bills**
- 5. Treasurers Report**
- 6. 2021 Digital Ortho Photographic Project/County**
- 7. Fehr Graham Engineering Agreement**
- 8. Trees – Savanna Rd & Arthur Street**
- 9. Land Survey-David Reitz**
- 10. Street Updates**
- 11. Mowing**
- 12. Ordinances & Committees**
- 13. Envoy**
- 14. Audience – John Coffey – Solar  
Jeanne Ohms – Lights**
- 15. Comments**
- 16. Adjournment**

**MASKS & SOCIAL DISTANCING REQUIRED IF NOT VACCINATED**

**required if not**